SHORT AUTOBIOGRAPHY:

Dr. Vivekanand Kisan Chatap, received his master degree in Pharmaceutics in 2006 from B. R. Nahata College of Pharmacy, Mandsaur (M.P.) and Secure First rank in M Pharm (Pharmaceutics) in academic year 2005-2006He did his bachelor in pharmacy (B. Pharm) and D. Pharm at Shree Bhagwan College of Pharmacy, Aurangabad and Institute of Pharmacy, Maregaon, Dist. Yavatmal (M.S.). Received certificate from World Intellectual Property Organization Academy for completion of course on Intellectual Property. At present he is doing his Ph.D. in pharmaceutical sciences at HRPIPER, Shirpur under the guidance of Dr. Mrs S. D. Patil.

He has total 13.2 years of experience. He is presently working as Assistant Professor in Department of Pharmaceutics at H. R. Patel Institute of Pharmaceutical Education and Research, Karvand Naka, Shirpur. Dist-Dhule 425405 Maharashtra, since 1/07/2011 and approved Assistance professor in Pharmaceutics by North Maharashtra University, Jalgaon. He is **Ex-President**, APTI, Madhya Pradesh State Branch. Previously he was worked as Assistant Professor from 1/7/2008 to 30/6/2011 at Sharadchandra Pawar College of Pharmacy, Otur, Dist-Pune, Received Best Teacher Award for 2009-2010 Received From Sharadchandra Pawar College of Pharmacy, Pune and as a Lecturer from 14/6/2006 to 30/6/2008 at B. R. Nahata College of Pharmacy, Mandsaur (M.P.)

He was co-investigator in Herbal Research Center and completed four Industrial projects in Division of Pharmaceutics at BRNSS- Contract Research Center {Scientific Industrial Research Organization (SIRO) & Innovation Network Partner Recognized By Ministry of Science & Technology-Govt. of India, Center of Relevance and Excellence recognized by TIFAC, Mandsaur-458001, (M.P.). He is co-ordinator for ASOJ SOFT CAPS PVT LTD, BARODA Sponsored **ASOJ PHARMVENTION AWARD** held in every year at HRPIPER, shirpur. Recently he and his student team members received 2nd prize in **Entrepreneurial Idea Competition** at NMIMS shirpur campus. He was received Received Silver medal in Oral Presentation on entitle "Herbal Absorption Pramotors For Oral Drug Delivery". Recently received **Best Innovatiom Award -2017** National level competition Level-III at Pune, organized by GHR Labs & Research Centre, Raisoni group of institution. He has received 1st prize in Teacher Category (Medicine & Pharmacy) at University Level **Avishkar Research Competition** at Nagpur, Pune & Nanded university.

He had received grant of Rs. 49.21 lakhs from different funding agencies. He has guided more than 28 M. Pharm students, presented papers in various conferences, attended 03-AICTE sponsored Staff Development programmes, published more than 42 research/review articles and reviewer, editorial board members of reputed National & International Journals with Impact Factor 0.6 to 7.4 and filed one Indian patent. He has delivered lectures as resource person in seminars. He has published **Text Book of Pharmaceutical Biotechnology** with Studium Press (India) Pvt. Ltd. New Delhi-110002, (ISBN-93-80012-75-6). His major fields of scientific interest are Solubility enhancement, Nanocomposites, Nanofiber and Biomaterial for drug delivery system.

NAME: DR. VIVEKANAND KISAN CHATAP

DESIGNATION: ASSISTANT PROFESSOR

DEPARTMENT: PHARMACEUTICS

EXPERIENCE: 13.2 YEARS

RESEARCH PROJECTS:

INSTITUTE PROJECTS:

UG:	Completed: 51	, Ongoing: 03
PG:	Completed:33	, Ongoing: 03
Funded:	Completed: 04	, Ongoing: 00
INDUSTRY PROJECTS:	Completed: 05	, Ongoing: 00

PUBLICATIONS/PRESENTATIONS:

NATIONAL & INTERNATIONAL: 48

h-index : 7 & i-10 index: 5

CONFERENCES/SEMINAR: 48

PATENTS: Filed: 03 , Published: 00 , Granted:00

BOOKS: **02**

ACHIEVEMENTS:

- 1. Received **"Young Scientist Award"** at National Seminar on 15/9/2018 at Modern Institute of Pharmaceutical, Indore (M.P.)
- 2. Successfully completed **Industrial Visit** for Final Year B.Pharm Student HRPIPER, Shirpur to **Bluecross Pvt. Ltd. At Nasik** on 28/08/2018
- 3. Successfully completed **Industrial Visit** for Third Year B.Pharm Student HRPIPER, Shirpur to **Indoco Remedies Pvt. Ltd. At Aurangabad** on 30/08/2018
- 4. Research project shortlisted in **NSRT APTI IDEA HUNT-2018** presentation will be delivered on 9th of August, 2018 at NSRT, Kandla, Kachchh, Gujarat.
- 5. Received **"Young Researcher Award"** at National Seminar on 24/3/2018 at Smriti College of Pharma Edu, Indore (M.P.)
- 6. **Received First prize, Best Innovatiom Award -2017,** National level competition Level-II at Jalgaon, organized by GHR Labs & Research Centre, Raisoni group of institution. . (4/03/2017)
- 7. **Participated and received Third prize, Best Innovatiom Award -2017,** National level competition Level-III at Pune, organized by GHR Labs & Research Centre, Raisoni group of institution(25/3/2017)
- 8. Project nominated for Zee24Tass "Young Innovators Award"
- 9. Received University Level 1^{sd} prize in Teacher Category (Medicine & Pharmacy) at Avishkar Research Competition-2016", NMU, Jalgaon on 12 & 13/1/2017
- 10. Received University Level 1^{sd} prize in Teache Category (Medicine & Pharmacy) at Avishkar Research Competition-2015", NMU, Jalgaon on 22 & 23/12/2015
- 11. Participate in 10th Maharashtra State Inter-University Research Convention (State Level Avishkar2015)] at Savitribai Phule University, Pune on 10-12/01/2016
- 12. **Coordinator,** One day workshop on work culture and safety management for non-teaching, on 23/10/2015 at Library, HRPIPER
- 13. **Coordinator**, Book Exhibition & celebration of Reading Inspiration Day on 15/10/2015 at Library, HRPIPER
- 14. Received Best APTI State Branch of the Year Award-2015 in APTICON-2015 at Indore, MP
- 15. Received 2nd prize in Entrepreneurial Idea Competition at NMIMS shirpur

campus.

- 16. Coordinator, ASOJ Pharmvention Award-2015
- 17. Coordinator, Library user orientation programme-2015 ON 30/09/2015 at Library, HRPIPER
- 18. President, MP State. Association of Pharmaceutical Teachers of India
- 19. Advisor, Shree Tuljabhavani Sevabhavi Saikshanik & Samajik Sanstha, Hi-Tech College of Pharmacy, Morwa, Chandrapur
- 20. **Mr Pramod Wagh** (Student M. Pharm) Received **IIIrd Prize for Poster Compitiion** in UGC-SAP sponsored 3rd National conference on "Recent challenges in pharmaceutical sciences and technology" held at UICT, North Maharashtra University, Jalgaon, 16thMarch 2013.
- 21. Received 1^{sd} prize in Teache Category at Avishkar Research Competition2014", NMU, Jalgaon University Level.
- 22. Participate in state level Avishkar Research Competition-2014 at Maharashtra Animal & Fishery Sciences University
- 23. **Best Teacher Award** for 2009-2010 Received From Sharadchandra Pawar College of Pharmacy, Otur, Pune
- 24. Secure First rank in M Pharm (Pharmaceutics) in academic year 2005-2006
- 25. Received Silver medal in Oral Presentation on entitle "Herbal Absorption Pramotors For Oral Drug Delivery"
- **26.** Member of cricket team for the state level **PHARMA CUP** tournament organized by Bharati Veedyapith, Pune.
- 27. Successfully completed the Industrial and Adventure Tour of Third Year B.Pharm Student of Sharadchandra Pawar College of Pharmacy, Otur, Pune.at kullu-Manali-Shimla-Delhi
- 28. Successfully completed the Industrial and Adventure Tour of Third Year B.Pharm Student of Sharadchandra Pawar College of Pharmacy, Otur, Pune.at Gujrat and Rajasthan
- 29. Successfully completed the Industrial and Adventure Tour of Third Year B.Pharm Student of Sharadchandra Pawar College of Pharmacy, Otur, Pune.at Manipal and Kerla.

PROFESSIONAL MEMBERSHIP:

- Life Member of APTI, (MP/LM-116)
- > Founder Member & Treasurer, Association of Pharmaceutical Innovators
- Member of Asian Biomedical and Pharmaceutical Research Association (ABPRA/Ind/Pceu/2014-325)

INSTITUTIONAL PORTFOLIO:

- Training and Placement Officer
- Library In-charge
- Class Teacher of T. Y. B. Pharm
- Training & Placement Committee
- NBA: HRA (Faculty & staff) Incharge
- Museum Display committee
- Member of anti-ragging squad committee
- Member of Admission Committee
- Member of Student Council

INSTITUTIONAL MAIL ID: vk<u>chatap@hrpatelpharmacy.co.in</u>