

Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

| Criteria: 1        | Curricular Aspects  |  |
|--------------------|---|--|
| Key Indicator- 1.4 | Feedback System   |  |
| Metric No. 1.4     | Institution obtains feedback on the academic performance and          |  |
|                    | ambience of the institution from various stakeholders, such as        |  |
|                    | Students, Teachers, Employers, Alumni etc. and action taken report on |  |
|                    | the feedback is made available on institutional website               |  |
|                    | A. Feedback collected, analysed, action taken& communicated to the    |  |
|                    | relevant bodies and feedback hosted on the institutional website      |  |
|                    | B. Feedback collected, analysed and action has been taken and         |  |
|                    | communicated to the relevant bodies                                   |  |
|                    | C. Feedback collected and analysed                                    |  |
|                    | D. Feedback collected   |  |
|                    | E. Feedback not collected   |  |

# **Index for Combined Employer Feedback**

| Sr. No | Particulars  | Page No |
|--------|--|---------|
| 1      | Feedback analysis of higher education and placement employer and matrix survey | 2-15    |
| 2      | List of Employer/Professionals visited   | 16-21   |
| 3      | ATR  | 22-23   |
| 4      | Sample Feedback forms  | 24-39   |

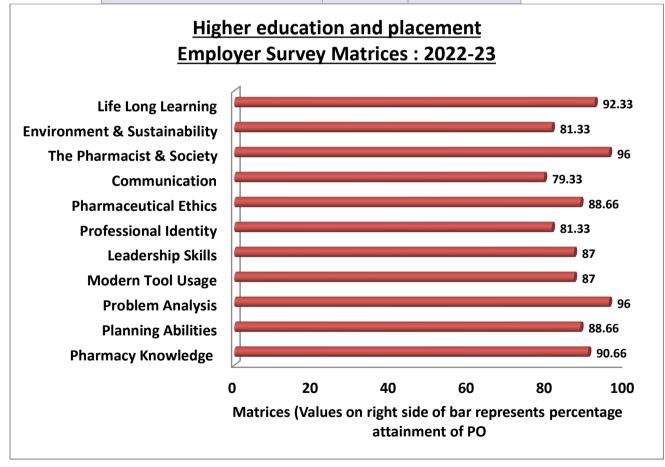
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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### Higher education and placement Employer Survey Matrices: 2022-23

| PO                           | Matrices | % Attainment |
|------------------------------|----------|--------------|
| Pharmacy Knowledge           | 2.50     | 83.33        |
| Planning Abilities           | 2.50     | 83.33        |
| <b>Problem Analysis</b>      | 2.50     | 83.33        |
| Modern Tool Usage            | 2.50     | 83.33        |
| Leadership Skills            | 2.50     | 83.33        |
| <b>Professional Identity</b> | 2.50     | 83.33        |
| <b>Pharmaceutical Ethics</b> | 2.62     | 87.33        |
| Communication                | 2.62     | 87.33        |
| The Pharmacist & Society     | 2.75     | 91.66        |
| Environment & Sustainability | 2.50     | 83.33        |
| Life Long Learning           | 2.30     | 76.66        |



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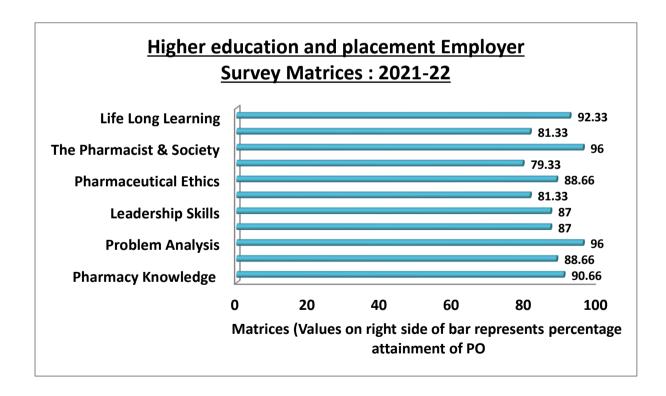
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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# Higher education and placement Employer Survey Matrices: 2021-22

| PO                           | Matrices | % Attainment |
|------------------------------|----------|--------------|
| Pharmacy Knowledge           | 2.84     | 94.66        |
| Planning Abilities           | 2.78     | 92.66        |
| <b>Problem Analysis</b>      | 2.47     | 80.66        |
| Modern Tool Usage            | 2.42     | 80.66        |
| Leadership Skills            | 2.42     | 87.66        |
| <b>Professional Identity</b> | 2.63     | 84.53        |
| <b>Pharmaceutical Ethics</b> | 2.53     | 84.33        |
| Communication                | 2.42     | 80.66        |
| The Pharmacist & Society     | 2.73     | 91.00        |
| Environment & Sustainability | 2.52     | 84.00        |
| Life Long Learning           | 2.89     | 96.33        |



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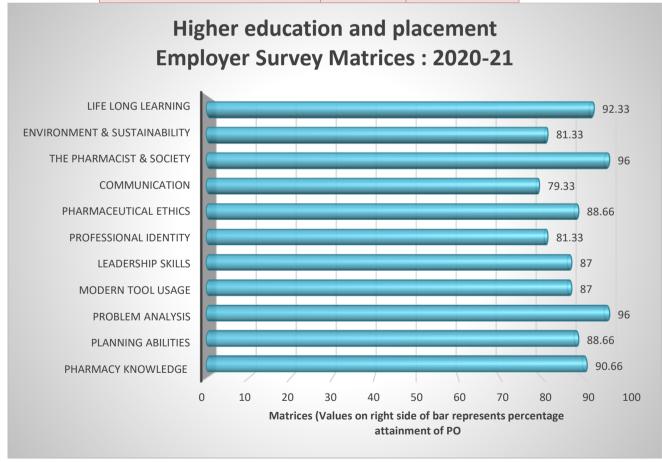
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Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

### Higher education and placement Employer Survey Matrices: 2020-21

| PO                           | Matrices | % Attainment |
|------------------------------|----------|--------------|
| Pharmacy Knowledge           | 2.50     | 83.33        |
| Planning Abilities           | 2.50     | 83.33        |
| <b>Problem Analysis</b>      | 2.50     | 83.33        |
| Modern Tool Usage            | 2.50     | 83.33        |
| Leadership Skills            | 2.50     | 83.33        |
| <b>Professional Identity</b> | 2.50     | 83.33        |
| <b>Pharmaceutical Ethics</b> | 2.62     | 87.33        |
| Communication                | 2.62     | 87.33        |
| The Pharmacist & Society     | 2.75     | 91.66        |
| Environment & Sustainability | 2.50     | 83.33        |
| Life Long Learning           | 2.30     | 76.66        |



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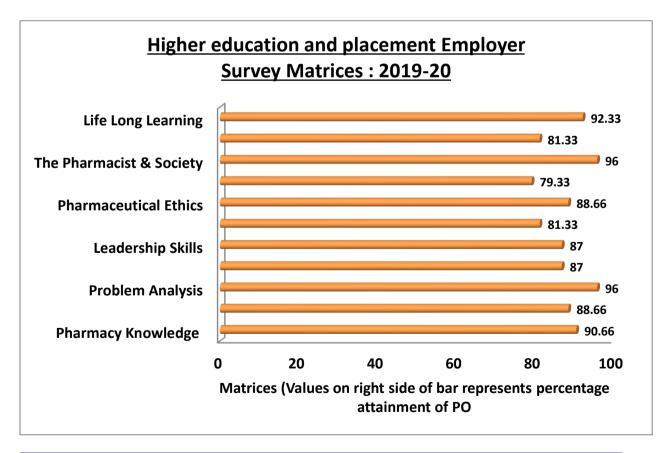
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# Higher education and placement Employer Survey Matrices: 2019-20

| PO                                      | Matrices | % Attainment |
|---|----------|--------------|
| Pharmacy Knowledge                      | 2.84     | 94.66        |
| Planning Abilities                      | 2.78     | 92.66        |
| Problem Analysis                        | 2.47     | 80.66        |
| Modern Tool Usage                       | 2.42     | 80.66        |
| Leadership Skills                       | 2.42     | 87.66        |
| <b>Professional Identity</b>            | 2.63     | 84.53        |
| Pharmaceutical Ethics                   | 2.53     | 84.33        |
| Communication                           | 2.42     | 80.66        |
| The Pharmacist & Society                | 2.73     | 91.00        |
| <b>Environment &amp; Sustainability</b> | 2.52     | 84.00        |
| Life Long Learning                      | 2.89     | 96.33        |



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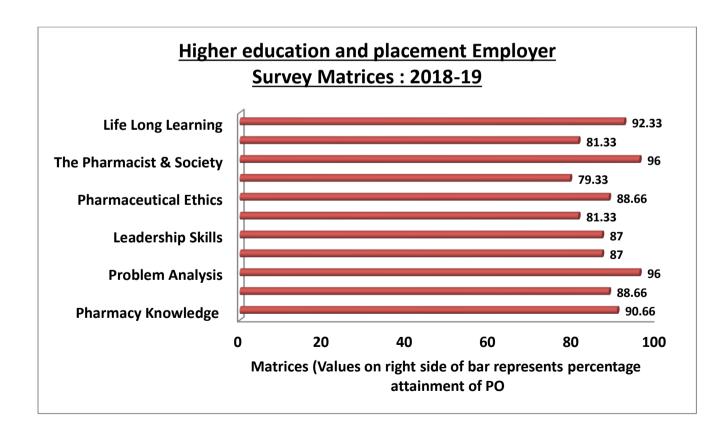
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# Higher education and placement Employer Survey Matrices: 2018-19

| PO                                      | Matrices | % Attainment |
|---|----------|--------------|
| Pharmacy Knowledge                      | 2.72     | 90.66        |
| Planning Abilities                      | 2.66     | 88.66        |
| <b>Problem Analysis</b>                 | 2.88     | 96.00        |
| <b>Modern Tool Usage</b>                | 2.61     | 87.00        |
| Leadership Skills                       | 2.61     | 87.00        |
| <b>Professional Identity</b>            | 2.44     | 81.33        |
| <b>Pharmaceutical Ethics</b>            | 2.66     | 88.66        |
| Communication                           | 2.38     | 79.33        |
| The Pharmacist & Society                | 2.88     | 96.00        |
| <b>Environment &amp; Sustainability</b> | 2.44     | 81.33        |
| Life Long Learning                      | 2.77     | 92.33        |



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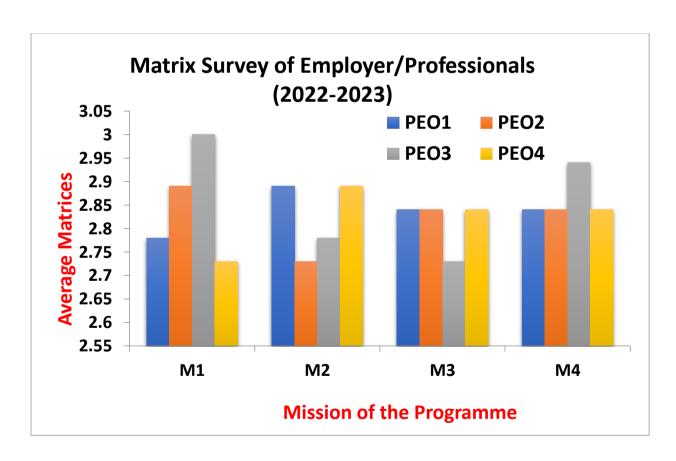
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# Matrix Survey of Employer/Professionals (2022-23)

| CAYm2 (2022-23) MEAN VALUES |      |      |      |      |  |  |
|-----------------------------|------|------|------|------|--|--|
| MEAN                        | M1   | M2   | М3   | M4   |  |  |
| PEO1                        | 2.78 | 2.89 | 2.84 | 2.85 |  |  |
| PEO2                        | 2.89 | 2.73 | 2.84 | 2.86 |  |  |
| PEO3                        | 3    | 2.78 | 2.73 | 2.93 |  |  |
| PEO4                        | 2.73 | 2.89 | 2.84 | 2.85 |  |  |



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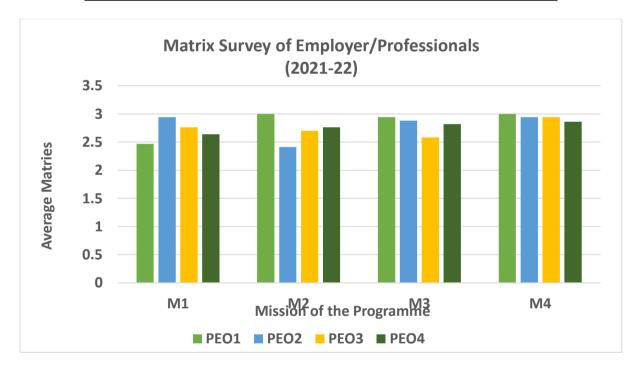
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Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# Matrix Survey of Employer/Professionals (2021-2022)

| CAYm1 (2021-22) MEAN VALUES |      |           |      |      |  |  |
|-----------------------------|------|-----------|------|------|--|--|
| MEAN                        | M1   | <b>M2</b> | M3   | M4   |  |  |
| PEO1                        | 2.87 | 3         | 2.87 | 3    |  |  |
| PEO2                        | 2.87 | 2.87      | 2.75 | 2.87 |  |  |
| PEO3                        | 2.87 | 2.81      | 2.81 | 2.87 |  |  |
| PEO4                        | 2.81 | 2.93      | 2.81 | 2.81 |  |  |



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# Matrix Survey of Employer/Professionals (2020-21)

| CAYm2 (2020-21) MEAN VALUES |      |      |      |      |  |  |
|-----------------------------|------|------|------|------|--|--|
| MEAN                        | M1   | M2   | М3   | M4   |  |  |
| PEO1                        | 2.78 | 2.89 | 2.84 | 2.84 |  |  |
| PEO2                        | 2.89 | 2.73 | 2.84 | 2.84 |  |  |
| PEO3                        | 3    | 2.78 | 2.73 | 2.94 |  |  |
| PEO4                        | 2.73 | 2.89 | 2.84 | 2.84 |  |  |



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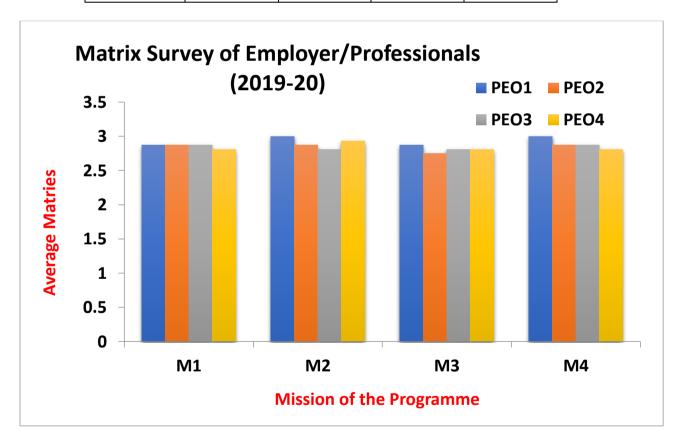
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# Matrix Survey of Employer/Professionals (2019-20)

| CAYm1 (2019-20) MEAN VALUES |      |           |      |      |  |  |
|-----------------------------|------|-----------|------|------|--|--|
| MEAN                        | M1   | <b>M2</b> | M3   | M4   |  |  |
| PEO1                        | 2.87 | 3         | 2.87 | 3    |  |  |
| PEO2                        | 2.87 | 2.87      | 2.75 | 2.87 |  |  |
| PEO3                        | 2.87 | 2.81      | 2.81 | 2.87 |  |  |
| PEO4                        | 2.81 | 2.93      | 2.81 | 2.81 |  |  |



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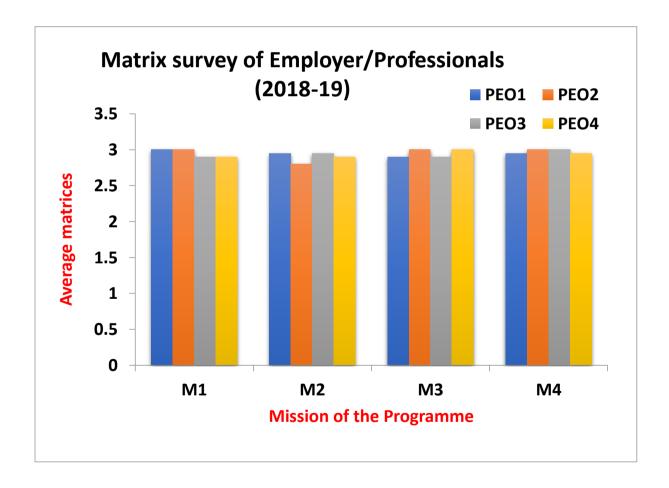
NBA accredited B. Pharm Programme 'Serving Nation's Health'



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# Matrix Survey of Employer/Professionals (2018-19)

| CAY (2018-19) MEAN VALUES |     |      |     |      |  |
|---------------------------|-----|------|-----|------|--|
| MEAN                      | M1  | M2   | M3  | M4   |  |
| PEO1                      | 3   | 2.95 | 2.9 | 2.95 |  |
| PEO2                      | 3   | 2.8  | 3   | 3    |  |
| PEO3                      | 2.9 | 2.95 | 2.9 | 3    |  |
| PEO4                      | 2.9 | 2.9  | 3   | 2.95 |  |



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# **Matrix Survey of Employer/Professionals (Average Matrices Summary)**

| CAYm2 (2022-23) |      |             |      |      |  |  |  |  |
|-----------------|------|-------------|------|------|--|--|--|--|
|                 | M1   | M1 M2 M3 M4 |      |      |  |  |  |  |
| PEO1            | 2.78 | 2.89        | 2.84 | 2.85 |  |  |  |  |
| PEO2            | 2.89 | 2.73        | 2.84 | 2.86 |  |  |  |  |
| PEO3            | 3    | 2.78        | 2.73 | 2.93 |  |  |  |  |
| PEO4            | 2.73 | 2.89        | 2.84 | 2.85 |  |  |  |  |

| CAYm1 (2021-22) |             |      |      |      |  |  |  |
|-----------------|-------------|------|------|------|--|--|--|
|                 | M1 M2 M3 M4 |      |      |      |  |  |  |
| PEO1            | 2.87        | 3    | 2.87 | 3    |  |  |  |
| PEO2            | 2.87        | 2.87 | 2.75 | 2.87 |  |  |  |
| PEO3            | 2.87        | 2.81 | 2.81 | 2.87 |  |  |  |
| PEO4            | 2.81        | 2.93 | 2.81 | 2.81 |  |  |  |

| CAYm2 (2020-21) |      |             |      |      |  |  |  |
|-----------------|------|-------------|------|------|--|--|--|
|                 | M1   | M1 M2 M3 M4 |      |      |  |  |  |
| PEO1            | 2.78 | 2.89        | 2.84 | 2.84 |  |  |  |
| PEO2            | 2.89 | 2.73        | 2.84 | 2.84 |  |  |  |
| PEO3            | 3    | 2.78        | 2.73 | 2.94 |  |  |  |
| PEO4            | 2.73 | 2.89        | 2.84 | 2.84 |  |  |  |

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| CAYm1 (2019-20) |             |      |      |      |  |  |  |
|-----------------|-------------|------|------|------|--|--|--|
|                 | M1 M2 M3 M4 |      |      |      |  |  |  |
| PEO1            | 2.87        | 3    | 2.87 | 3    |  |  |  |
| PEO2            | 2.87        | 2.87 | 2.75 | 2.87 |  |  |  |
| PEO3            | 2.87        | 2.81 | 2.81 | 2.87 |  |  |  |
| PEO4            | 2.81        | 2.93 | 2.81 | 2.81 |  |  |  |

| CAY (2018-19) |             |      |     |      |  |  |  |  |
|---------------|-------------|------|-----|------|--|--|--|--|
|               | M1 M2 M3 M4 |      |     |      |  |  |  |  |
| PEO1          | 3           | 2.95 | 2.9 | 2.95 |  |  |  |  |
| PEO2          | 3           | 2.8  | 3   | 3    |  |  |  |  |
| PEO3          | 2.9         | 2.95 | 2.9 | 3    |  |  |  |  |
| PEO4          | 2.9         | 2.9  | 3   | 2.95 |  |  |  |  |

| Average Matrices (Employer/Professionals )<br>(CAY + CAYm1 + CAYm2) |                 |        |        |      |        |  |  |  |
|---|-----------------|--------|--------|------|--------|--|--|--|
|   | M1 M2 M3 M4 AVG |        |        |      |        |  |  |  |
| PEO1  | 2.88            | 2.94   | 2.87   | 2.93 | 2.905  |  |  |  |
| PEO2  | 3               | 2.8    | 3      | 3    | 2.95   |  |  |  |
| PEO3  | 2.9             | 2.95   | 2.9    | 3    | 2.9375 |  |  |  |
| PEO4  | 2.9             | 2.9    | 3      | 2.95 | 2.9375 |  |  |  |
| AVG   | 2.92            | 2.8975 | 2.9425 | 2.97 |        |  |  |  |

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# Matrix Survey of Employer/Professionals (Average % Matrices Summary)

| CAYm2 (2022-23) |             |       |       |       |  |  |  |
|-----------------|-------------|-------|-------|-------|--|--|--|
|                 | M1 M2 M3 M4 |       |       |       |  |  |  |
| PEO1            | 92.66       | 96.33 | 94.66 | 94.66 |  |  |  |
| PEO2            | 96.33       | 91    | 94.66 | 94.66 |  |  |  |
| PEO3            | 100         | 92.66 | 91    | 98    |  |  |  |
| PEO4            | 91          | 96.33 | 94.66 | 94.66 |  |  |  |

| CAYm1 (2021-22) |       |             |       |       |  |  |  |  |
|-----------------|-------|-------------|-------|-------|--|--|--|--|
|                 | M1    | M1 M2 M3 M4 |       |       |  |  |  |  |
| PEO1            | 95.66 | 100         | 95.66 | 100   |  |  |  |  |
| PEO2            | 95.66 | 95.66       | 91.66 | 95.66 |  |  |  |  |
| PEO3            | 95.66 | 93.66       | 93.66 | 95.66 |  |  |  |  |
| PEO4            | 93.66 | 97.66       | 93.66 | 93.66 |  |  |  |  |

| CAYm2 (2020-21) |       |             |       |       |  |  |  |  |
|-----------------|-------|-------------|-------|-------|--|--|--|--|
|                 | M1    | M1 M2 M3 M4 |       |       |  |  |  |  |
| PEO1            | 92.66 | 96.33       | 94.66 | 94.66 |  |  |  |  |
| PEO2            | 96.33 | 91          | 94.66 | 94.66 |  |  |  |  |
| PEO3            | 100   | 92.66       | 91    | 98    |  |  |  |  |
| PEO4            | 91    | 96.33       | 94.66 | 94.66 |  |  |  |  |

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| CAYm1 (2019-20) |             |       |       |       |  |  |  |
|-----------------|-------------|-------|-------|-------|--|--|--|
|                 | M1 M2 M3 M4 |       |       |       |  |  |  |
| PEO1            | 95.66       | 100   | 95.66 | 100   |  |  |  |
| PEO2            | 95.66       | 95.66 | 91.66 | 95.66 |  |  |  |
| PEO3            | 95.66       | 93.66 | 93.66 | 95.66 |  |  |  |
| PEO4            | 93.66       | 97.66 | 93.66 | 93.66 |  |  |  |

| CAY (2018-19) |             |       |       |       |  |  |  |
|---------------|-------------|-------|-------|-------|--|--|--|
|               | M1 M2 M3 M4 |       |       |       |  |  |  |
| PEO1          | 100         | 98.33 | 96.66 | 98.33 |  |  |  |
| PEO2          | 100         | 93.33 | 100   | 100   |  |  |  |
| PEO3          | 96.66       | 98.33 | 96.66 | 100   |  |  |  |
| PEO4          | 96.66       | 96.66 | 100   | 98.33 |  |  |  |

| Average Percentage Matrices (Employer/Professionals) (CAY + CAYm1 + CAYm2) |                 |       |       |       |       |  |  |  |
|--|-----------------|-------|-------|-------|-------|--|--|--|
|  | M1 M2 M3 M4 AVG |       |       |       |       |  |  |  |
| PEO1   | 96              | 98    | 95.66 | 97.66 | 96.83 |  |  |  |
| PEO2   | 100             | 93.33 | 100   | 100   | 98.33 |  |  |  |
| PEO3   | 96.66           | 98.33 | 96.66 | 100   | 97.91 |  |  |  |
| PEO4   | 96.66           | 96.66 | 100   | 98.33 | 97.91 |  |  |  |
| AVG  | 97.33           | 96.58 | 98.08 | 99    |       |  |  |  |

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# List of Employer/Professionals visited during Academic Year 2018-19

| Sr. No | Employer/Professionals  | Address   |
|--------|-------------------------|---|
| 1.     | Mr. Kalpesh K. Nerkar   | Officer, Mylan Laboratories Ltd., Pithampur (M. P.)     |
| 2.     | Mr. Sachin Velapure,    | Officer, Quality Assurance Department, Inventia         |
|        |                         | Healthcare Ltd. Mumbai                                  |
| 3.     | Mr. Rohit Rathi         | Assistant Manager, Rubicon Research Pvt. Ltd.           |
|        |                         | Ambernath)  |
| 4.     | Dr. Shweta Polshettiwar | Dietician, Sport Department, Shirpur Education Society, |
|        |                         | Shirpur   |
| 5.     | Mr. Swapnil N. Patil    | Jr. Executive, Quality Assurance Dept. Macleods         |
|        |                         | Pharmaceuticals Ltd. Kachigam Unit VII, Daman           |
| 6.     | Mr. K. B. Chaudhari     | Incharge, GPAT Aim Academy, Nasik                       |
| 7.     | Mr. Ziyaul Haque        | Incharge, GPAT Aim Academy, Nasik                       |
| 8.     | Prof. Suresh Pandey     | Square Circle Academy, Jalgaon                          |
| 9.     | Mr. Kunjal Patel        | Research Scientist, Torrent Pharmaceuticals Ltd.,       |
|        |                         | Ahmedabad   |
| 10.    | Mr. Charuhas Vashi      | Director, Viezen Pharmaceuticals Ltd., Ahmedabad        |
| 11.    | Mr. Harsh Parekh        | Sr. Research Associate, Lambda Therapeutics Research    |
|        |                         | Ltd., Mehasana Gujrat                                   |
| 12.    | Dr. Ulhas Patil,        | HOD of Microbiology and Biotechnology Department, R C   |
|        |                         | Patel Arts Commerce & Science College, Shirpur          |
| 13.    | Mr. Sunil Bhadane,      | Trainee Jr. Data Analyst, Cognizant Pvt. Ltd., Airoli   |
| 14.    | Mr. Rajesh Gade         | Lotus Business School, Pune                             |

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| 15. | Mr. Sudhir Patil     | Lotus Business School, Pune  |
|-----|----------------------|--|
| 16. | Mr. Ashish N. Kapade | Sr. Officer, Intas Pharmaceutical Pvt. Ltd., Matoda                                      |
| 17. | Dr. Vivek Borase     | DST INSPIRE Faculty, Centre for Nanotechnology, Indian Institute of Technology, Guwahati |
| 18. | Dr. Kishor Salunkhe  | Professor, Dept. of Pharmaceutics, Amrutvahini College of Pharmacy, Sangamner            |
| 19. | Dr. Snatosh Yele     | Assistant Professor, NMIMS Shirpur   |

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# List of Employer/Professionals visited during

# **Academic Year 2019-20**

| Sr. No | Employer/Professionals  | Address  |
|--------|-------------------------|--|
| 1.     | Mr. Kishor Sonawane     | Saraswathi English Academy, Surat                  |
| 2.     | Mr. Ayyazuddin Sufi     | Romi Consulatancy, Vashi, Navi Mumbai 400703       |
| 3.     | Dr. Gaurav V. Harlalka  | Rajarshi Shahu College of pharmacy, Buldhana       |
| 4.     | Mr. Pradip Roundal      | Forest officer, Shirpur                            |
| 5.     | Mr. Sandip Sharma       | Saraswathi English Academy, Surat                  |
| 6.     | Mr. Tejas Gujrathi      | Community Chief "YIN", Maharashtra (Sakal Media    |
|        |                         | Group)   |
| 7.     | Dr. Rajendra Chopade    | Sr. Scientist, Zydus Research Center, Ahemdabad.   |
| 8.     | Ms. Jagruti Borse       | Cordinator "YIN- Dhule/ Nandurbar", Maharashtra    |
|        |                         | (Sakal Media Group)                                |
| 9.     | Dr. Vijay D. Wagh       | Principal, Bramha Vally College of Pharmacy, Nasik |
| 10.    | Ms. Sakshi Pahuja       | Manager, CASI New York                             |
| 11.    | Ms. Shweta Jadhav       | Associate, CASI New York                           |
| 12.    | Mr. Vikram Jadhav       | Drug Analyst, CDSCO                                |
| 13.    | Mr. Govind Bhagnure     | Consultant, RA                                     |
| 14.    | Mr. Girish Telang       | Pharma Focus, Pune                                 |
| 15.    | Dr. Kedar Suvarnapathki | Director – Regulatory Affairs, Johnson and Jhonson |
|        |                         | Private Limited, Mumbai.                           |
| 16.    | Dr. Avinash Deodhar     | Manufacturing Pharmacist                           |

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#### H. R. Patel Institute of Pharmaceutical Education and Research



Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# List of Employer/Professionals visited during Academic Year 2020-21

| Sr. No | Employer/Professionals  | Address   |
|--------|-------------------------|---|
| 1.     | Ar. Niraj P. Deshpande  | Architect   |
| 2.     | Dr. Dinesh M. Dhumal    | CNRS Post-Doctoral Researcher                           |
| 3.     | Mr. Nilakash A. Selkar  | Executive Medical Writing                               |
| 4.     | Dr. Prasad P Dahivelkar | Investment Advisor                                      |
| 5.     | Mr. Kishor G Sonawane   | Communication Trainer                                   |
| 6.     | Dr. Bhausaheb Patil     | Senior Director - Clinical Quality Management           |
| 7.     | Dr. Mrunal U. Patil     | Amidex Post-Doctoral Researcher, France                 |
| 8.     | Mr. Ajinkya N. Nikam    | PhD Research Scholar, MAHE, Manipal                     |
| 9.     | Mrs Dr. N. N. Inamdar   | Associate Professor, Govt College of Pharmacy, Amrawati |
| 10.    | Dr. Sabur Khan W Khan   | Associate Professor, Govt College of Pharmacy, Amrawati |
| 11.    | Mr. Ziyaul Haque        | Incharge, GPAT Aim Academy, Nasik                       |
| 12.    | Mr Dayanand Singh       | QA Head, Shri Vnkateshwar Int. Ltd surat Gujrat         |
| 13.    | Mr Sidharnt Das         | Plant Head, Shri Vnkateshwar Int. Ltd surat Gujrat      |
| 14.    | Mr. Rohan Gadhesariya   | Director, Shri Vnkateshwar Int. Ltd surat Gujrat        |
| 15.    | Mr. Hiren Shah          | HR. Manager, Advantmed India LLP Ahmedabad, Gujrat      |
| 16.    | Mr. Chentan Sharma      | Technical Team Leader. Manager, Advantmed India LLP     |
|        |                         | Ahmedabad, Gujrat                                       |
| 17.    | Ms. Divya Khandelwal    | Manager, Advantmed India LLP Ahmedabad, Gujrat          |
| 18.    | Mr. Nakul Joshi         | Manager, Advantmed India LLP Ahmedabad, Gujrat          |
| 19.    | Mr. Samir Ali           | Manager, Advantmed India LLP Ahmedabad, Gujrat          |
| 20.    | Mr. Samadhan Dhangar    | QC Head, Shri Vnkateshwar Int. Ltd surat Gujrat         |

HRPIPER, Shirpur

#### H. R. Patel Institute of Pharmaceutical Education and Research



Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# List of Employer/Professionals visited during Academic Year 2021-22

| Sr. No | Employer/Professionals   | Address   |
|--------|--------------------------|---|
| 1.     | Dr. P. S. wakte          | Professor, UICT Dr. BAMU Aurangabad                       |
| 2.     | Dr. Madhav Kadam         | Cooordinator, R.S. Y. Dist Nandurbar                      |
| 3.     | Dr. Shaikh Hazim M       | Smt. N. N. C. College Kusumba Dhule                       |
| 4.     | Dr. Supriya Panthvaidya  | PSI Shirpur   |
| 5.     | Adv. Shalini Sonawane    | Adv. Shirpur  |
|        | salve                    |   |
| 6.     | Mr. Rahul Baviskar       | Founder and CEO at Swadeshi Handicraft Pvt. Ltd Amalner   |
| 7.     | Er. Vinayak Patil        | Startup India   |
| 8.     | Dr. Swapnil Deore        | Dental Surger, Sub Dist Hospital Shiprur                  |
| 9.     | Mr. Vikas Karande        | Sr. Research scientist Glemak Research Center Navi Mumbai |
| 10.    | Ms. Monica Kaushal       | HR. Manager Sun Pharm. Indus. Ltd Halol Gujrat            |
| 11.    | Ms. Bhagyashree Parulkar | Asst. HR. Manager Sun Pharm. Indus. Ltd Halol Gujrat      |
| 12.    | Mr. Sandip Sura          | Manager Sun Pharm. Indus. Ltd Halol Gujrat                |
| 13.    | Mr. Vikas Chondake       | Manager Sun Pharm. Indus. Ltd Halol Gujrat                |
| 14.    | Mr. Pradip Amin          | Manager Sun Pharm. Indus. Ltd Halol Gujrat                |
| 15.    | Mr.Narendra Patil        | Scientist Mumbai  |
| 16.    | Mrs Dr. N. N. Inamdar    | Associate Professor, Govt College of Pharmacy, Amrawati   |

HRPIPER, Shirpur

#### H. R. Patel Institute of Pharmaceutical Education and Research



Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# List of Employer/Professionals visited during Academic Year 2022-23

| Sr. No | Employer/Professionals | Address   |
|--------|------------------------|---|
| 1.     | Dr. Sanjay Shah        | Chief medical Officer Surat                               |
| 2.     | Dr. M. Raghu Promod    | Hod, Phar, Chem. SVCP BVRM                                |
| 3.     | Dr. S. C. Dhawale      | Professor, SRTM University Nanded                         |
| 4.     | Mr. Raju Wakude        | Asst. Comissor, SPEES Center Dhule                        |
| 5.     | Dr. Bhausaheb Patil    | Senior Director - Clinical Quality Management             |
| 6.     | Dr. Anand Bafna        | Founder, Priority Herbs, Pvt, Pune                        |
| 7.     | Dr. Ketan Ranch        | Head, Dept Pharmaceutics, LMCPP Ahmedabad Gujrat          |
| 8.     | Dr. Bhavin Vyas        | Head, Dept, Pharmacology, Maliba Pharmacy College Bardoli |
| 9.     | Mr. Sagar Bhale        | Manager, Training and Development                         |
| 10.    | Mr. Maitery Mudakavi   | Founding Partner Sodh Advantech LLP Aurangabad            |
| 11.    | Mr. Shashank Sahay     | Soft Skill Trainer  |
| 12.    | Mr. Jitendra Sonawane  | Sr. Scinetist Dr, Reddy Hyderadabad                       |
| 13.    | Mr. Yedeshwar Kokare   | Plant Head, Zydus Life Science Ltd, Ahemadabad, Gujarat   |
| 14.    | Mr.Asit N. Shukla      | HR, Manager, Zydus Life Science Ltd, Ahemadabad, Gujarat  |
| 15.    | Mr. Bhushan Chaudhari  | Manager, Zydus Life Science Ltd, Ahemadabad, Gujarat      |
| 16.    | Dr. Madhulika Sonawane | Professor, KBCNMU Jalgaon                                 |
| 17.    | Mr. Salil Pendase      | Director, Salil Pendse and Associates, Aurangabad         |
| 18.    | Mr. Rahul Baviskar     | Founder and CEO at Swadeshi Handicraft Pvt. Ltd Amalner   |
| 19.    | Dr. Sanjay Boldhane    | Vice President, Research Center, Micro Labs Banglore      |
| 20.    | Mr. Dada Bhapkar       | Director, Bigrow Education Pune                           |

HRPIPER, Shirpur

#### H. R. Patel Institute of Pharmaceutical Education and Research



Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# Action Taken Report on Employer Feedback Collected (Summary)

The recommendations were presented to the Internal Quality Assurance Cell. The proposals were discussed and following actions were taken:

- 1. Introduced value added course on soft skill development for students to equip them for their Pharmacy profession.
- 2. Seminars/ workshops and webinars were organized to familiarize the students with the recent developments in Pharmacy profession.
- 3. Professionals and human resource managers from renowned employers from the pharmaceutical industries were brought to the campus for wider exposure of our students.
- Career guidance, Career Katta, GPAT sessions were held for the third and final year UG and PG students.
- 5. Every year Industrial visits of students at various pharmaceutical industries were arranged professionally.
- 6. Every year soft skill training and personality development programs were organized for overall development of students.
- 7. Explored the possibilities for more campus recruitment opportunities with Sun Pharma Ind. Ltd, Advantmed India LLP, Softech Pharm Ltd, Lupin Pharm Ltd etc and news media etc.
- 8. Widened the scope of the Training and Placement Cell, asking students to submit your choice of your career for future prospective.

Dr. S. B. Bari
PRINCIPAL
H.R Patel Institute of Pharmaceutical
Education & Research
Shirpur Dist. Dhule (M.S.) 425 405



Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# **Employers' Feedback on Curriculum and Its Transaction**

The feedback received from the employers on the curriculum and its transactions was consolidated, codified, and analyzed, and the findings were presented, along with suggestions and recommendations before the Internal Quality Assurance Cell for necessary action. The feedback given was either excellent or good for all questions, though three options (1\* - Excellent, 2\* - Good, 3\* - Average) were also on the list.

#### Feedback Findings

- 1. Pharmacy Knowledge of our student's feedback given by placement employer 89.32% assessed our students' employability skills well in terms of their understanding of the fundamental concepts related to the pharmacy profession.
- Planning Abilities of our students, including time management, resource management, delegating skills, and organisational skills, have been rated outstanding by 88.12% of our students.
- 3. Problem Analysis our students were 84.79% excellent problems solving and decisions making skill of our students
- 4. Modern Tool Usage of our students 82.99% excellent on basis of modern pharmacyrelated computing tools with an understanding of the limitations skill of our students
- 5. Leadership Skills of our students 85.79%, rated excellent team-building, professional and societal responsibilities skills.
- 6. Professional Identity of our students 83.41%, excellent capabilities skill includes analyze and communicate the value of their professional roles in society
- 7. Pharmaceutical Ethics of our students 86.39%, have excellent use ethical frameworks; apply ethical principles while making decisions and take responsibility for the outcomes associated with the decisions skill
- 8. Communication Proficiency Over three-fourth of the employers 83.06% of the alumni from the H. R. Patel Institute of Pharmaceutical Education & Research considered the communication proficiency of the students as excellent.
- 9. The Pharmacist & Society of our students 92.26 %, have excellent contextual skill to assess societal, health, safety and legal issues and the consequent responsibilities relevant to the professional pharmacy practice.
- 10. Environment & Sustainability of our students 83.19%, have excellent impact of the professional pharmacy solutions in societal and environmental contexts skill.
- 11. Life Long Learning skill of our students were assessed the quality of performance of the alumni in the workplace, the employers 87.66% have found students from H. R. Patel Institute of Pharmaceutical Education & Research competent.

OF ATOM SUPERIOR

Pr. S. B. Bari
PRINCIPAL

H.R. Patel Institute of Pharmaceutical
Education & Research
Shirpur Dist. Dhule(M.S) 425 405

H. R. Patel Institute of Pharmaceutical Education and Research



Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# **Employer Feedback Collected (Average %)**

| <b>Program Outcomes</b>      | 2022-23 | 2021-22 | 2020-21 | 2019-20 | 2018-19 | Average |
|------------------------------|---------|---------|---------|---------|---------|---------|
| Pharmacy Knowledge           | 83.33   | 94.66   | 83.33   | 94.66   | 90.66   | 89.32   |
| Planning Abilities           | 83.33   | 92.66   | 83.33   | 92.66   | 88.66   | 88.12   |
| Problem Analysis             | 83.33   | 80.66   | 83.33   | 80.66   | 96      | 84.79   |
| Modern Tool Usage            | 83.33   | 80.66   | 83.33   | 80.66   | 87      | 82.99   |
| Leadership Skills            | 83.33   | 87.66   | 83.33   | 87.66   | 87      | 85.79   |
| Professional Identity        | 83.33   | 84.53   | 83.33   | 84.53   | 81.33   | 83.41   |
| Pharmaceutical Ethics        | 87.33   | 84.33   | 87.33   | 84.33   | 88.66   | 86.39   |
| Communication                | 87.33   | 80.66   | 87.33   | 80.66   | 79.33   | 83.06   |
| The Pharmacist & Society     | 91.66   | 91      | 91.66   | 91      | 96      | 92.26   |
| Environment & Sustainability | 83.33   | 84      | 83.33   | 84      | 81.33   | 83.19   |
| Life Long Learning           | 76.66   | 96.33   | 76.66   | 96.33   | 92.33   | 87.66   |



PRINCIPAL

H.R Patel Institute of Pharmaceutical
Education & Research
Shirpur Dist.Dhule(M.S) 425 405



Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: Zydus IIFPSCIENCE Ltd., Ahendalsod.                  |   |
|--|---|
| Type of Business: .J.hd.ust.nyOrganization Size (Number of Employee):2.5.0 |   |
| No. of HRPIPER Pharmacy Graduates in your Organization:                    | , |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert "\" in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2* | 3*   |
|--------|-------------------------------|----|----|--|
| 1      | Pharmacy Knowledge            | V  |    |  |
| 2      | Planning Abilities            |    | V  | A STATE OF THE PARTY OF THE PAR |
| 3      | Problem Analysis              | ~  |    |  |
| 4      | Modern Tool Usage             |    |    |  |
| 5      | Leadership Skills             | ~  | ~  |  |
| 6      | Professional Identity         | ~  |    |  |
| 7      | Pharmaceutical Ethics         | V  |    |  |
| 8      | Communications                |    | ~  |  |
| 9      | The Pharmacist and Society    |    | ~  |  |
| 10     | Enjoinment and Sustainability |    | V  |  |
| 11     | Lifelong Learning             |    |    |  |

#### Observations:

Based on your observations of HRPIPER, Shirpur Pharmacy graduates, please list any observed strength and/ or deficiencies.

Strengths: Sincere, Hand working, Responsive:
Deficiencies: Lack of english communication

Signature 3 hour -. 21/02/23.

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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

# **General Information**

|  | A .                               |
|--|-----------------------------------|
|  | zation Size (Number of Employee): |
| Name of Organization: S. Marcos          | Chotigistisson of the board       |
| Name of Organization                     | zation Size (Number of Employee): |
| Type of Business:educah o.r Organi       | 0                                 |
| No. of HRPIPER Pharmacy Graduates in you | r Organization:                   |
| No. of HRPIPER Fliatiliacy Graduity      |                                   |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

|        |                               | 1* | 2*  | 3*        |
|--------|-------------------------------|----|-----|-----------|
| Sr. No | Program Outcomes              | -  |     |           |
| 1      | Pharmacy Knowledge            |    |     | 1         |
| 2      | Planning Abilities            |    |     |           |
| 3      | Problem Analysis              |    | 1   |           |
| 4      | Modern Tool Usage             |    |     |           |
| 5      | Leadership Skills             |    | 200 |           |
| 6      | Professional Identity         |    | -   | 1         |
| 7      | Pharmaceutical Ethics         | -  | -   |           |
| 8      | Communications                | 1  |     | TO THE    |
| 9      | The Pharmacist and Society    | -  | -   | Na Contra |
| 10     | Enjoinment and Sustainability | -  | -   |           |
| 11     | Lifelong Learning             |    |     |           |

| O | bserva | tions:   |   |
|---|--------|----------|---|
| v | Dacita | ILIOALD. | • |

| Observations:                                      | gi Di              | many graduates, plea | se list any observed s | trength and/ or |
|--|--------------------|----------------------|------------------------|-----------------|
| Observations:<br>Based on your observations of HRI | IPER, Shirpur Phan | macy graduates, p    |                        |                 |
| deficiencies.                                      |                    |                      |                        |                 |

| deficiencies. |        | 0 .     | C           | -4       |  |
|---------------|--------|---------|-------------|----------|--|
| Strengths:    | Homede | Docking | ,OI.O.C.800 | [K. 4. j |  |
|               | •      | 12      | La Khili    |          |  |

Deficiencies: ... Communication shill

PRINCIPAL

Signature ... Sint: Sharadchandrika Suresh Patil

College of Pharmacy, Chooda Dist Jalgaon (M S.)

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@ http://www.hrpatelpharmacy.co.in @ principal@hrpatelpharmacy.co.in, registrar@hrpatelpharmacy.co.in



Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: Quess corp Hof Pune                                  |
|--|
| Type of Business: 2ndew fry Organization Size (Number of Employee): 2.5.8. |
| No. of HRPIPER Pharmacy Graduates in your Organization:                    |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2* | 3* |
|--------|-------------------------------|----|----|----|
| 1      | Pharmacy Knowledge            |    |    |    |
| 2      | Planning Abilities            |    | 1  |    |
| 3      | Problem Analysis              |    |    |    |
| 4      | Modern Tool Usage             |    |    |    |
| 5      | Leadership Skills             |    |    |    |
| 6      | Professional Identity         | V  |    |    |
| 7      | Pharmaceutical Ethics         |    | 7  |    |
| 8      | Communications                |    |    |    |
| 9      | The Pharmacist and Society    | V  |    |    |
| 10     | Enjoinment and Sustainability |    |    |    |
| 11     | Lifelong Learning             |    |    |    |

| O | bs | er | va | tio | ns: |
|---|----|----|----|-----|-----|
|   |    |    |    |     |     |

| Observations:                            |                      |                               |                      |
|--|----------------------|-------------------------------|----------------------|
| Based on your observations of HRPIPER, S | Shirpur Pharmacy gra | duates, please list any obser | ved strength and/ or |
| deficiencies.  Strengths: Honesty        |                      |                               |                      |
| Deficiencies: Comun                      | icahii,              |                               |                      |

Signature .....

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@ http://www.hrpatelpharmacy.co.in @ principal@hrpatelpharmacy.co.in, registrar@hrpatelpharmacy.co.in



Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: Glenmons,                         |   |
|---|---|
| Type of Business:                                       |   |
| No. of HRPIPER Pharmacy Graduates in your Organization: | · |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert "\" in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1*   | 2* | 3* |
|--------|-------------------------------|------|----|----|
| 1      | Pharmacy Knowledge            | 1    |    |    |
| 2      | Planning Abilities            | V    |    |    |
| 3      | Problem Analysis              |      | 1  |    |
| 4      | Modern Tool Usage             |      | ~  |    |
| 5      | Leadership Skills             | V    |    |    |
| 6      | Professional Identity         |      |    |    |
| 7      | Pharmaceutical Ethics         | ~    |    |    |
| 8      | Communications                |      | -  |    |
| 9      | The Pharmacist and Society    | 12.5 | ~  | 1  |
| 10     | Enjoinment and Sustainability |      |    | -  |
| 11     | Lifelong Learning             |      |    |    |

|                       | 3775 11770 | - John Subtuin           | tuo III i          | and the same of th |           |                |           |
|-----------------------|------------|--------------------------|--------------------|--|-----------|----------------|-----------|
|                       | 11         | Lifelong Learning        |                    |  |           |                |           |
|                       |            |                          |                    |  |           | В              |           |
| Observations:         |            |                          |                    |  |           |                |           |
| Based on your observa | ntions o   | f HRPIPER, Shirpur Phari | macy graduates, pl | lease list   | any obse  | erved strengtl | n and/ or |
| deficiencies.         |            |                          |                    |  |           |                |           |
| Strengths:DNDL        | lem.       | analysis                 | pharmac            | 4  | Khow      | redge          |           |
| Deficiencies:         |            | /                        |                    | 1  |           | ages for a     |           |
|                       |            |                          |                    |  | B (B) (B) |                |           |
|                       |            |                          | N ( )              | 000  | Kom       | ando           |           |

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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: SUD     | Pharmaceuricals modulations Ltd.           |
|-------------------------------|--|
| Type of Business: photomaca   | Organization Size (Number of Employee):700 |
| No. of HRPIPER Pharmacy Gradu | nates in your Organization: 9.9.           |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert "\" in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2* | 3* |
|--------|-------------------------------|----|----|----|
| 1      | Pharmacy Knowledge            | ~  |    |    |
| 2      | Planning Abilities            | V  |    |    |
| 3      | Problem Analysis              | V  |    |    |
| 4      | Modern Tool Usage             | V  |    |    |
| 5      | Leadership Skills             |    | 1  |    |
| 6      | Professional Identity         |    | ~  |    |
| 7      | Pharmaceutical Ethics         | ~  |    |    |
| 8      | Communications                |    | V  |    |
| 9      | The Pharmacist and Society    | V  | V  |    |
| 10     | Enjoinment and Sustainability | ~  |    |    |
| 11     | Lifelong Learning             | ~  |    |    |

|                          | 5       | Leadership Skills                    |         | 1     |           |
|--------------------------|---------|--------------------------------------|---------|-------|-----------|
|                          | 6       | Professional Identity                |         |       |           |
|                          | 7       | Pharmaceutical Ethics                | ~       |       |           |
|                          | 8       | Communications                       |         | V     |           |
|                          | 9       | The Pharmacist and Society           | ~       | V     |           |
|                          | 10      | Enjoinment and Sustainability        |         |       |           |
|                          | 11      | Lifelong Learning                    |         |       |           |
| deficiencies. Strengths: | =xcelle | of HRPIPER, Shirpur Pharmacy gradent | <u></u> |       |           |
|                          |         |                                      | M       | onica | Icaushal, |
|                          |         |                                      |         |       |           |
|                          |         | Signature                            | MM      | onica | ·         |

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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: SUD phasmaceuricals, 1-1 alel                   |
|---|
| Type of Business: Pharman Organization Size (Number of Employee): 600 |
| No. of HRPIPER Pharmacy Graduates in your Organization: 20            |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2* | 3* |
|--------|-------------------------------|----|----|----|
| 1      | Pharmacy Knowledge            | 1  |    |    |
| 2      | Planning Abilities            | -  |    |    |
| 3      | Problem Analysis              |    | -  |    |
| 4      | Modern Tool Usage             |    | ~  |    |
| 5      | Leadership Skills             |    | ~  |    |
| 6      | Professional Identity         |    |    |    |
| 7      | Pharmaceutical Ethics         |    |    | ~  |
| 8      | Communications                | -  |    |    |
| 9      | The Pharmacist and Society    | ~  |    | 1  |
| 10     | Enjoinment and Sustainability |    | -  |    |
| 11     | Lifelong Learning             |    | V  |    |

|                     | 9          | The Pharmacist and Society        | ~         |            | 1        |                  |        |
|---------------------|------------|-----------------------------------|-----------|------------|----------|------------------|--------|
|                     | 10         | Enjoinment and Sustainability     |           | ~          |          |                  |        |
|                     | 11         | Lifelong Learning                 |           | ~          |          |                  |        |
|                     |            |                                   |           |            |          |                  |        |
| Observations:       |            |                                   |           |            |          |                  |        |
| Based on your obser | rvations o | of HRPIPER, Shirpur Pharmacy grad | duates, p | lease list | any obs  | erved strength a | nd/ or |
| deficiencies.       |            |                                   |           |            | 11-11-11 |                  |        |
| Strengths:          | rvod       |                                   |           |            |          |                  |        |
| Deficiencies:       |            |                                   |           |            |          |                  |        |
|                     |            |                                   | pra       | dip r      | tmin     | )                |        |
|                     |            | Signature                         | R         | ( Prac     | lip)     |                  |        |
|                     |            |                                   | de.       | 7-0        | 5-2      | 2                |        |

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Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: Cadila Heathcare Ltd!                  |     |
|--|-----|
| Type of Business:  | 200 |
| No. of HRPIPER Pharmacy Graduates in your Organization: ©.3. |     |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1*     | 2* | 3*   |
|--------|-------------------------------|--------|----|------|
| 1      | Pharmacy Knowledge            | ~      |    |      |
| 2      | Planning Abilities            | 1      |    |      |
| 3      | Problem Analysis              | 1      |    |      |
| 4      | Modern Tool Usage             |        | ~  | 1    |
| 5      | Leadership Skills             |        | ~  |      |
| 6      | Professional Identity         | E TIPE | V  |      |
| 7      | Pharmaceutical Ethics         |        | V  |      |
| 8      | Communications                | ~      |    | 1446 |
| 9      | The Pharmacist and Society    | 1      |    |      |
| 10     | Enjoinment and Sustainability |        | ~  |      |
| 11     | Lifelong Learning             | ~      |    | -    |

|                 | 0              | Communications                          |                |            |          |                   |
|-----------------|----------------|---|----------------|------------|----------|-------------------|
|                 | 9              | The Pharmacist and Society              | V              |            |          |                   |
|                 | 10             | Enjoinment and Sustainability           |                | 1          |          |                   |
|                 | 11             | Lifelong Learning                       | V              |            |          |                   |
| V               |                | V V                                     | W - slike to - |            |          |                   |
| )<br>Ol         |                |   |                |            |          |                   |
| Observations:   |                |   |                |            |          |                   |
| Based on your o | nservations o  | of HRPIPER, Shirpur Pharmacy grad       | duotoo m       | lanna lint |          |                   |
| Jused on your o | osci vations ( | of the fire ER, Simpul Fliatiliacy grad | iuates, p      | lease list | any obse | rved strength and |
| deficiencies.   |                |   |                |            |          |                   |
|                 | Jannin         | a abilines                              |                |            |          |                   |
| Strengths:      | 1191.191.11    | 9(10)(1))(0)                            |                |            |          |                   |
| Deficiencies:   |                | _                                       |                |            |          |                   |
|                 |                |   |                |            | •••••    |                   |
|                 |                |   |                |            | - 1.2-   | 100               |
|                 |                |   | 5              | idaho      | 107+1    | dua               |
|                 |                | Signature .                             |                |            |          |                   |
|                 |                | Signature .                             |                | idoyanif   | high     |                   |
|                 |                | ~-B                                     |                |            |          |                   |

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18-10-20

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Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: ance verkatesh International Utd                  |
|---|
| Type of Business: .P.Dam.acyOrganization Size (Number of Employee):\.00 |
| No. of HRPIPER Pharmacy Graduates in your Organization: 03              |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1*   | 2* | 3* |
|--------|-------------------------------|------|----|----|
| 1      | Pharmacy Knowledge            | 1    |    |    |
| 2      | Planning Abilities            |      |    |    |
| 3      | Problem Analysis              |      | -  |    |
| 4      | Modern Tool Usage             |      | ~  |    |
| 5      | Leadership Skills             | 1000 | ~  |    |
| 6      | Professional Identity         | ~    |    |    |
| 7      | Pharmaceutical Ethics         | V    |    |    |
| 8      | Communications                | ~    |    |    |
| 9      | The Pharmacist and Society    |      |    | V  |
| 10     | Enjoinment and Sustainability | レ    |    |    |
| 11     | Lifelong Learning             | ~    |    |    |

|               | 11          | Lifelong Learning                        | ~                   | 1000                                |
|---------------|-------------|--|---------------------|-------------------------------------|
| Observations: |             |  | x                   |                                     |
|               | ervations o | of HRPIPER, Shirpur Pharmac              | cy graduates, pleas | e list any observed strength and/ o |
| deficiencies. |             | 15 15 15 15 15 15 15 15 15 15 15 15 15 1 |                     |                                     |
| Strengths:    | Good        | in academi                               | cs.                 |                                     |
|               |             | Ne-                                      |                     | A Light Street                      |
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|               |             | Signa                                    | iture Radh          | ogosiya -                           |
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Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| which these gradua  | tes achieve | r graduates of Pharmacy Program         | A TIDDI    |           |          |
|---------------------|-------------|---|------------|-----------|----------|
|                     |             |   |            |           | irpur, p |
| Please insert "√" i |             | ed the indicated B. Pharmacy Prog       |            |           |          |
|                     | n appropr   | iate box as per your degree of sa       | tisfaction | 1.        |          |
|                     |             | 1* - Excellent, 2* - Good, 3            | * - Avera  | ge        |          |
|                     | Sr. No      | Program Outcomes                        | 1*         | 2*        | 3*       |
|                     | 1           | Pharmacy Knowledge                      | 1          |           |          |
|                     | 2           | Planning Abilities                      | 1          |           |          |
|                     | 3           | Problem Analysis                        | V          |           |          |
|                     | 4           | Modern Tool Usage                       | 1          |           |          |
|                     | 5           | Leadership Skills                       |            | V         | 1-25     |
|                     | 6           | Professional Identity                   | 1          |           |          |
|                     | 7           | Pharmaceutical Ethics                   |            | 1         |          |
|                     | 8           | Communications                          |            | V         |          |
|                     | 9           | The Pharmacist and Society              | V          |           |          |
|                     | 10          | Enjoinment and Sustainability           |            | ~         |          |
|                     | 11          | Lifelong Learning                       |            | ~         |          |
|                     |             | 1016.2                                  | -          |           |          |
| Observations:       |             |   |            |           |          |
|                     |             |   |            |           |          |
| Based on your obse  | rvations of | HRPIPER, Shirpur Pharmacy gra           | duates, pl | ease list | any ob   |
| leficiencies.       |             |   |            |           |          |
| Strongths: Lf       | adens       | no skills.                              | mmi        | Dicax     | ion      |
| ti engths:          |             |   | 21:11:10   | 13.14.413 |          |
| eficiencies:        |             | *************************************** |            |           |          |
| eficiencies:        |             | nip skills., co                         |            |           |          |
|                     |             | Signature                               | 110        | IDUA      | - m      |
|                     |             |   | 10         | 7740      | 1        |
|                     |             |   |            |           |          |

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Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

or

#### **General Information**

|           |                 |         | /         | . 0           |                  |             |   |
|-----------|-----------------|---------|-----------|---------------|------------------|-------------|---|
| Name of   | Organization: . | Dr.     | D.Y.      | brown.        | INSTITUTE        | of Pharmacy |   |
| Type of I | Business:ph     | aoma    | CyOrg     | anization Siz | e (Number of Emp | loyee):5.D  |   |
| No. of H  | RPIPER Pharm    | acy Gra | duates in | your Organiz  | ation:V          |             | ) |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2*   | 3* |
|--------|-------------------------------|----|------|----|
| 1      | Pharmacy Knowledge            | -  | -    |    |
| 2      | Planning Abilities            | _  |      |    |
| 3      | Problem Analysis              | _  | 11 5 |    |
| 4      | Modern Tool Usage             |    | -    |    |
| 5      | Leadership Skills             | -  |      |    |
| 6      | Professional Identity         |    | _    |    |
| 7      | Pharmaceutical Ethics         | -  |      |    |
| 8      | Communications                | V  |      |    |
| 9      | The Pharmacist and Society    |    |      |    |
| 10     | Enjoinment and Sustainability |    | ~    |    |
| 11     | Lifelong Learning             | -  | 1    |    |

|                   | 11 Lifelon          | g Leaning        |            |                         |                       |
|-------------------|---------------------|------------------|------------|-------------------------|-----------------------|
| Observations:     |                     |                  |            |                         |                       |
| Based on your obs | ervations of HRPIPE | ER, Shirpur Phan | macy gradu | ates, please list any o | bserved strength and/ |
| deficiencies.     |                     |                  |            |                         |                       |
| Strengths:        | unctuality.         | ·                |            | n n 142 no n            |                       |
| Deficiencies:     |                     |                  |            |                         |                       |
|                   |                     |                  |            | Dr-96han                | chitlange             |
|                   |                     | S                | ignature 🚄 | Pos Schaw C.            |                       |
|                   |                     |                  |            | 31-7-1                  | 9                     |

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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: Joh Son & Joh Son Pyt. Ltd.                      |
|--|
| Type of Business: . Pharmary Organization Size (Number of Employee):50 |
| No. of HRPIPER Pharmacy Graduates in your Organization:                |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1*      | 2* | 3*  |
|--------|-------------------------------|---------|----|-----|
| 1      | Pharmacy Knowledge            | -       |    |     |
| 2      | Planning Abilities            |         |    | -   |
| 3      | Problem Analysis              | <u></u> |    |     |
| 4      | Modern Tool Usage             | 1       |    |     |
| 5      | Leadership Skills             | 1       |    |     |
| 6      | Professional Identity         |         | -  | 1 8 |
| 7      | Pharmaceutical Ethics         |         | ~  |     |
| 8      | Communications                | ~       |    |     |
| 9      | The Pharmacist and Society    | V       |    |     |
| 10     | Enjoinment and Sustainability |         | -  |     |
| 11     | Lifelong Learning             | V       |    |     |

| Observations: |                   |              |                  |                                 |                     |
|---------------|-------------------|--------------|------------------|---------------------------------|---------------------|
| Based on your | observations of H | RPIPER, Shir | pur Pharmacy gra | duates, please list any observe | ed strength and/ or |
| deficiencies. |                   |              |                  |                                 |                     |
| Strengths:    | Good              | Comm         | un'cation        | <b>&amp;</b>                    |                     |
| Deficiencies: |                   |              |                  |                                 |                     |
|               |                   | 15           |                  | Kedar suvar                     | napathaki           |
|               |                   |              | Signature        | Stedar-                         |                     |
|               |                   |              |                  | 1-02-20                         | 20                  |

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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

|   | 1 |
|---|---|
| Name of Organization: Advantmed India Up                              |   |
| Type of Business: .PhamacyOrganization Size (Number of Employee):300. |   |
| No. of HRPIPER Pharmacy Graduates in your Organization: 20            |   |
|   | 1 |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2*      | 3* |
|--------|-------------------------------|----|---------|----|
| 1      | Pharmacy Knowledge            |    |         |    |
| 2      | Planning Abilities            |    |         |    |
| 3      | Problem Analysis              | -  | - 1     |    |
| 4      | Modern Tool Usage             |    |         | V  |
| 5      | Leadership Skills             | ~  | 13 = 14 |    |
| 6      | Professional Identity         | -  |         |    |
| 7      | Pharmaceutical Ethics         |    | -       |    |
| 8      | Communications                |    | V       | -  |
| 9      | The Pharmacist and Society    | ~  |         |    |
| 10     | Enjoinment and Sustainability | V  |         |    |
| 11     | Lifelong Learning             |    | -       |    |

|                 | Lifelon               | g Learning          |                          |                   |               |
|-----------------|-----------------------|---------------------|--------------------------|-------------------|---------------|
|                 |                       |                     |                          |                   |               |
| Observations:   |                       |                     |                          |                   |               |
| Based on your o | bservations of HRPIPE | ER, Shirpur Pharmac | y graduates, please list | any observed stre | ength and/ or |
| deficiencies.   |                       |                     |                          |                   |               |
| Strengths:      | Excellent             | Knowled             | 9.6                      |                   |               |
| Deficiencies:   | •••••                 |                     |                          |                   |               |
|                 |                       |                     |                          | A- Joshi          |               |
|                 |                       |                     | Nanu                     | H - 7001)         |               |

5-03-2020

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Signature .....

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Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: Amoutlabini College of pharmacy                              |   |
|--|---|
| Name of Organization: Amout Nabini College of Pharmacy  Type of Business: Pharmacy |   |
| No. of HRPIPER Pharmacy Graduates in your Organization:                            | , |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2* | 3* |
|--------|-------------------------------|----|----|----|
| 1      | Pharmacy Knowledge            |    |    |    |
| 2      | Planning Abilities            |    | -  |    |
| 3      | Problem Analysis              |    | ~  |    |
| 4      | Modern Tool Usage             |    | V  |    |
| 5      | Leadership Skills             |    | 1  |    |
| 6      | Professional Identity         |    |    |    |
| 7      | Pharmaceutical Ethics         | V  |    |    |
| 8      | Communications                | V  |    |    |
| 9      | The Pharmacist and Society    | V  |    |    |
| 10     | Enjoinment and Sustainability |    |    |    |
| 11     | Lifelong Learning             |    |    |    |

|                      |           | 1 TOTOSSIONAL INCIDITY            | The state of the s |                   |                  |
|----------------------|-----------|-----------------------------------|--|-------------------|------------------|
|                      | 7         | Pharmaceutical Ethics             | ~  |                   |                  |
|                      | 8         | Communications                    | V  |                   |                  |
|                      | 9         | The Pharmacist and Society        | V  |                   |                  |
|                      | 10        | Enjoinment and Sustainability     |  |                   |                  |
|                      | 11        | Lifelong Learning                 |  |                   |                  |
|                      |           |                                   |  |                   |                  |
| Observations:        |           |                                   |  |                   |                  |
| Observations.        |           |                                   |  |                   |                  |
| Based on your observ | vations o | of HRPIPER, Shirpur Pharmacy grad | duates, plea   | se list any obser | rved strength ar |
|                      |           |                                   |  |                   |                  |
| deficiencies.        |           |                                   |  |                   |                  |
| Strengths:P.D.C      | willan    | y Snowledge                       | 15 9   | 00 d              |                  |
| -                    |           | •                                 |  |                   |                  |
| Denciencies:         |           |                                   |  |                   |                  |
|                      |           |                                   |  |                   |                  |
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|                      |           |                                   | Dr. KS   | s. salunk         | he,              |
|                      |           |                                   |  | A 4               | he.              |
|                      |           |                                   |  | A 4               | he.              |
|                      |           |                                   |  | A 4               | he,              |
|                      |           |                                   |  | 5-501UNK          | ine.             |

H. R. Patel Institute of Pharmaceutical Education and Research

NBA accredited B. Pharm Programme

'Serving Nation's Health' Karwand Naka, Shirpur - 425405, Dist : Dhule (MS).



Principal: Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| dram a though 11 D                                      |
|---|
| Name of Organization: Viezeo Phormaceuncaus LLP.        |
| Type of Business:                                       |
| No. of HRPIPER Pharmacy Graduates in your Organization: |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | Program Outcomes              | 1* | 2* | 3* |
|--------|-------------------------------|----|----|----|
| 1      | Pharmacy Knowledge            |    |    |    |
| 2      | Planning Abilities            |    |    |    |
| 3      | Problem Analysis              |    | ~  |    |
| 4      | Modern Tool Usage             |    | ~  |    |
| 5      | Leadership Skills             |    |    |    |
| 6      | Professional Identity         | V  |    |    |
| 7      | Pharmaceutical Ethics         | V  |    |    |
| 8      | Communications                |    | ~  |    |
| 9      | The Pharmacist and Society    |    | -  |    |
| 10     | Enjoinment and Sustainability |    |    |    |
| 11     | Lifelong Learning             |    | 1  | 1  |

| 191                                  |  |
|--------------------------------------|--|
| Observations:                        |  |
| Based on your observations of HRPIPE | R, Shirpur Pharmacy graduates, please list any observed strength and/ or |
| deficiencies.                        |  |
| Strengths: Communicati               | m is good  |
| Deficiencies:                        |  |
|                                      | mr, chandrahas vashi   |
|                                      | Signature  |
|                                      | 7-9-2018   |

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Principal : Dr. S. B. Bari M.Pharm. Ph.D., D.I.M.F.J.C.

#### **General Information**

| Name of Organization: Advantmed India LLP.                       |  |
|--|--|
| Type of Business: PhonocyOrganization Size (Number of Employee): |  |
| No. of HRPIPER Pharmacy Graduates in your Organization:3.5.      |  |

From your experience with our graduates of Pharmacy Program at HRPIPER, Shirpur, please rate the degree to which these graduates achieved the indicated B. Pharmacy Program Outcomes.

Please insert " $\sqrt{}$ " in appropriate box as per your degree of satisfaction.

1\* - Excellent, 2\* - Good, 3\* - Average

| Sr. No | . No Program Outcomes         |   | 2* | 3* |  |
|--------|-------------------------------|---|----|----|--|
| 1      | Pharmacy Knowledge            |   |    |    |  |
| 2      | Planning Abilities            | V |    |    |  |
| 3      | Problem Analysis              | V |    |    |  |
| 4      | Modern Tool Usage             |   |    |    |  |
| . 5    | Leadership Skills             | V |    |    |  |
| 6      | Professional Identity         | V |    |    |  |
| 7      | Pharmaceutical Ethics         |   | V  |    |  |
| 8      | Communications                |   | -  |    |  |
| 9      | The Pharmacist and Society    |   | V  |    |  |
| 10     | Enjoinment and Sustainability | V |    |    |  |
| 11     | Lifelong Learning             |   |    |    |  |

|                     | 10         | Enjoinment and Sustainability    |                |                         |                     |
|---------------------|------------|----------------------------------|----------------|-------------------------|---------------------|
|                     | 11         | Lifelong Learning                |                |                         |                     |
|                     |            |                                  |                |                         |                     |
| Observations:       |            |                                  |                |                         |                     |
| Based on your obser | rvations o | of HRPIPER, Shirpur Pharmacy gra | duates, please | list any observe        | ed strength and/ or |
| deficiencies.       |            |                                  |                |                         |                     |
| Strengths:          | Her        | grasping po                      | swer >         |                         |                     |
| Deficiencies:       |            |                                  |                |                         |                     |
|                     |            |                                  | mro. His       | ren Shah                | 21                  |
|                     |            | Signature                        | bloensta       | ren Shah.<br><u>hai</u> |                     |
|                     |            |                                  | 3-6            | 7-19                    |                     |

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